

**Leadership**  
**Elders** Hayward Blanton, Jerry Casey  
**Deacons** Clint Smith Jr, Robby Stocksdale  
 Joe Sweeney  
**Pulpit Minister** David Wright  
**Associate Minister** Irvin F. Williams

**Panama Missions**  
 Evans Campbell Pablo Sanchez

We Offer Free Personal Bible Studies and Bible Correspondence Courses - Phone (812) 284-3125

Visit Our Website: [www.hamburgpikecofc.org](http://www.hamburgpikecofc.org) Email: [church@hamburgpikecofc.org](mailto:church@hamburgpikecofc.org)

**Schedule of Services**

**Sunday**

Bible Class 10:00 AM  
 Morning Worship 11:00 AM  
 Evening Worship 6:00 PM

**Wednesday**

Bible Class 7:00 PM



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April 14, 2013

**Our Attendance of Worship**

Worship is a privilege only children of God have. There are many blessings we receive from faithful attendance in worship. God has commanded us to assemble regularly to worship Him in spirit and in truth (John 4:24). Hebrews 10:25-27 says, "Not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the day approaching. For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation." When we forsake the assembly of the church, except for sickness or circumstances beyond our control, we are not only disobeying God, but we are robbing ourselves of all the benefits of worship which would have helped us to grow and become spiritually strong. To forsake worship is to sin willfully.

By forsaking the assembly, we also endanger our souls because as the above verse says, "For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for our sins." Christ is our only sacrifice for sin. When people reject their only sacrifice for sin there remains nothing but "a certain fearful expectation of judgment and fiery indignation."

When people fall away from the Lord, it is usually not a sudden thing. They usually start by forsaking the assembly of Wednesday night Bible study. Then they start missing Sunday evening worship. Next they stop coming to Sunday morning Bible study; and then finally they stop coming to Sunday morning worship. This is the usual path of apostasy for most people who fall away. Oh, some may come back and "visit" several times a year and a few may even attend only the Sunday morning worship with little regularity. These are described in 2 Peter 2:22 as, "A dog turns to his own vomit again, and a sow that was washed to her wallowing in the mire." Some members have turned to their own vomit and are in the pigpen and they can no longer smell the stench. Let's not lose our souls by unfaithfulness.

Ron Boatwright

[http://www.netbiblestudy.net/bulletin/new\\_page\\_16.htm](http://www.netbiblestudy.net/bulletin/new_page_16.htm)

<b>AM Service</b>		<b>Those Privileged to Serve</b>		<b>AM &amp; PM Services</b>	
		<b>PM Service</b>			
Song Leader	Michael Hawkins	Song Leader	Clint Smith Jr	Announcements	Robby Stocksdale
First Prayer	Clint Smith Jr	Bible Reading	Clint Smith Sr	Lord's Supper	Leon Stocksdale
Second Prayer	Jerry Montgomery	Selection	41	Offering	Greg Blanton
Scripture	Harold Tincher	Prayer	Joe Sweeney	Usher	Marc Owens
Sermon	David Wright	Sermon	David Wright	Count Offering	Harold Tincher
Lord's Supper		Closing Prayer	Ron Iverson	Assist Count	Daniel Tincher
Message	Irvin Williams	<i>If unable to serve please call:</i>		<i>Do not be slothful in zeal,</i>	
Attendant	Rick Martin	<i>Art Patrick 502-819-9481</i>		<i>be fervent in spirit,</i>	
Attendant	David Blackwell	<i>Harold Tincher 812-288-5956</i>		<i>serve the Lord. Rom 12:11</i>	
Closing Prayer	Hayward Blanton				

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## Are We Feminizing Our Boys?

David Wright

On June 20, 2008, I watched a fascinating interview on the Fox News program "The O'Reilly Factor." The guest was the author of a book charging that American public schools were systematically feminizing boys. She explained that the literature in textbooks, for instance, was free of the stories boys like to read. Teen students get a steady fare of stories about depression, weight and drug problems, and so forth. This effort, she said, was intentional. "Sex equity experts" were examining textbooks to ensure that girls found the reading matter interesting. But what are the consequences? Girls are doing well in school, but boys are at the back of the class. In 2013 60% of all graduates earning associate's, bachelor's, or master's degrees will be female (www.opinionator.blogs.nytimes.com).

Churches and Christian families must avoid making the same mistake. Young boys are not little girls with stronger muscles and sweaty socks. A boy, even from babyhood, is a little warrior. Sitting quietly with hands in lap is pure torture for most boys. They love to wrestle, sprint, jump their bikes off thrown-together ramps, and watch things burn and explode.

The differences between boys and girls can be traced back to God's original design. The Lord created people "male and female" (Gen. 1:27). Wise Christian parents and Bible school teachers acknowledge boys' unique needs and try to make the Gospel appealing to them. But how? By teaching boys about rugged, manly Bible characters; by emphasizing the need for strength and courage; by doing hands-on class activities.

### Sermons

**Heb. 9:24-28**

**More Certain than Death and Taxes (a.m.)**

**God's Wisdom in Its Rich Variety (p.m.)**

<sup>48</sup> When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine. <sup>49</sup> And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground.

<sup>50</sup> So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David. <sup>51</sup> Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

1 Sam. 17:48-51

**Prayer List:** Chandra Akers (Marla), Tina & Randy Balentine (Jean), Katie Blankenbaker, (Jean), LIZ BLANTON, MARTIN BONNEY, Sally Bower, (Debbie T.), Dallas Bratcher (Debbie T.), Ruth Bumpus (Polly), JAYNE CRAVENS, JANICE DIMMITT, MYRNA DIMMITT, PATTY DIMMITT, ALMA FAYE DORMAN, MILDRED ELLIOTT, Zachary Ferguson, Lillian Foster, Diana Fulks (Norma), FRANK & MARY HARRIS, DOUG & JUDY HAWKINS, Pricilla Hudkins, ALLENE HUSTON, RON IVERSON, Elise Jackson (Christine), Alice Jenkins (Ann), Charles & Marlyn Jenkins (Ann), Arletha Kenty (Nathan), Josephine King (Polly), MERLE & JOYCE KNUCKLES, FRANCES LAWTON, SUE LINNE & Rhea, Estin Martin (Jean), POLLY MCCLINTOCK, JERRY & SONJA MONTGOMERY, CAROL MOUSTY, Gary Peyton (Jean), Jerrie Phillips, CHRISTINE RHOTON, Cindy Roeder (Christine), Sam Sellers, Wendell & Betty Smith (Polly), FERN TINCHER, ERNESTINE TURNER, NORMA WILLIAMS, Fulton Wilson (Ann)

**Military Service:** Matt Bartram, Joey Blanton, Stephen Blanton and Scott Viers

### Hamburg Pike Happenings

Great news! We have a new brother in Christ! Fin Burton was baptized into Christ on Friday, April 5!

Robby and Kirsten's fellowship group will meet Sunday April 14<sup>th</sup> after the morning worship. The theme is Mexican; see Robby or Kirsten for details.

The next "Monday Night for the Master" meeting is April 15<sup>th</sup> at 6 pm. Please sign the sheet in the foyer if you plan to attend. Joe Brothers will be making a presentation entitled "Practicing in the Dugout," the fifth lesson in his series "Taking the Gospel to the World on Our Street." Class participants are reminded to make a short list of evangelism activities that they intend to do personally as a way of conforming their lifestyle to the Great Commission.

*A PRAYER TO BE PRAYED MORE OFTEN: "Dear Lord, please keep your arm around my shoulder, and your hand over my mouth."*

*A person may make many mistakes in working for the Lord, but he makes a much greater mistake in not working for Him.*

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