

Leadership
Elders Hayward Blanton, Jerry Casey
Deacons Clint Smith Jr, Robby Stocksdale
 Joe Sweeney
Pulpit Minister David Wright
Associate Minister Irvin F. Williams

Panama Missions
 Evans Campbell Pablo Sanchez

We Offer Free Personal Bible Studies and Bible Correspondence Courses - Phone (812) 284-3125

Visit Our Website: www.hamburgpikecofc.org Email: church@hamburgpikecofc.org

Schedule of Services
Sunday
 Bible Class 10:00 AM
 Morning Worship 11:00 AM
 Evening Worship 6:00 PM

Wednesday
 Bible Class 7:00 PM

AM Service		Those Privileged to Serve		AM & PM Services	
		PM Service			
Song Leader	Michael Hawkins	Song Leader	Clint Smith Jr	Announcements	Robby Stocksdale
First Prayer	Clint Smith Jr	Bible Reading	Michael Hawkins	Lord's Supper	Hank Tincher
Second Prayer	Ernie Marshall	Selection	49	Offering	David Blackwell
Scripture	Clint Smith Sr	Prayer	Leon Stocksdale	Usher	Harold Tincher
Sermon	David Wright	Sermon	David Wright	Count Offering	Harold Tincher
Lord's Supper	Mark 15:1-37	Closing Prayer	Joe Sweeney	Assist Count	Joe Sweeney
Message	Jerry Montgomery	<i>If unable to serve please call:</i>		<i>Do not be slothful in zeal,</i>	
Attendant	Marc Owens	<i>Art Patrick 502-819-9481 or</i>		<i>be fervent in spirit, serve</i>	
Attendant	Rick Martin	<i>Harold Tincher 502-409-3511</i>		<i>the Lord. Rom 12:11</i>	
Closing Prayer	Grover Blanton				

Hamburg Pike Church of Christ
 3108 Hamburg Pike
 Jeffersonville, IN 47130



The Worker

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Taking Turns

There is a tender story told about an ailing mother who was resting in her bed when her nine-year-old daughter walked in. The daughter quietly unfolded a blanket and tucked it around her mother.

"You know, "the mother said, "It hasn't been that long since I was tucking you in, and now here you are covering me up." The little girl smiled, kissed her on the cheek, whispered, "We take turns," and then skipped out of the room.

That little girl, with innocence and insight, stated a truth for our time. "We take turns" in the family of God when we love each other, serve each other, and encourage each other. Let's not miss the opportunities.

Let's not let them slip by. Let's keep our eyes and hearts open. Let's remember: we take turns!

- Dennis Lynn via *The Central Message*, bulletin of the Central Church of Christ in Paducah KY.

Congratulations to our first graders; Libby and Lillian Anderson, Clinton Smith and Nora Stocksdale for learning to complete 10 memory verses in their Wednesday night Bible Class. Thanks to their dedicated teacher Paula Casey.

Here are the 10 verses, see how many you can learn to complete.

- Proverbs 3:5 "Trust..."
- Matthew 19:26 "With men..."
- John 14:15 "If..."
- II Thessalonians 3:13 "Do..."
- Psalm 34:4 "I sought..."
- I Timothy 6:8 "And having..."
- Ecclesiastes 12:13 "Fear..."
- Luke 11:28 "Blessed..."
- I Corinthians 3:8 "Blessed..."
- James 1:22 "Be doers..."

15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.
 2 Timothy 2:13-15

The Father's Testimony

By David Wright

One sabbath Jesus was walking among the sick and disabled at Bethzatha, a pool in Jerusalem surrounded by five covered colonnades. There he met a man who had been ill for 38 years. "Rise," Jesus said, "take up your pallet, and walk" (John 5:8). Instantly cured, the man rolled up his straw mat and walked away.

This healing ignited a firestorm. The tradition of the Jewish elders prohibited carrying a burden from one home to another on the sabbath. And inciting someone to violate sabbath tradition, as Jesus had done, was worse than violating it oneself.

As if breaking sabbath tradition were not bad enough, Jesus defended his actions in a way that could not have been more offensive to the Jewish authorities. He claimed that his actions on the sabbath were one with the Father's. If the Father could give life on the sabbath, then Jesus could restore health on the sabbath.

Jesus supported his claim to equality with God by calling witnesses. John the Baptist was his first. Temporarily, the Jews had rejoiced "in his light" (John 5:35). Jesus had something better than human testimony, though. His own miraculous works testified to his true identity (v. 36). But the Lord's most compelling and authoritative testimony came from his own Father. Jesus introduced three lines of incontrovertible evidence, none of which the Jews accepted.

First, Jesus appealed to the "voice" and "form" of God (John 5:37). At the Lord's baptism, the Spirit descended upon him like a dove and a voice from heaven proclaimed his unique Sonship. The Jewish authorities had neither witnessed this momentous event nor believed John's report concerning it.

Second, Jesus appealed to the "word" of God (John 5:38). The law and the prophets pointed unmistakably to the coming of Jesus of Nazareth. The Jews searched and memorized these scriptures, but they gave little heed to what God was saying. That went for his Son too.

Finally, Jesus appealed to his own presence among the Jews as the one "sent" of God (John 5:38). He himself was the ultimate revelation of the Father. One time Jesus told Philip that "he who has seen me has seen the Father" (14:9).

Sermon

Isa. 5:1-7

I Am the True Vine (a.m.)

Put on the New Nature (p.m.)

¹⁵The man went away and told the Jews that it was Jesus who had healed him. ¹⁶And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. ¹⁷But Jesus answered them, "My Father is working until now, and I am working."
¹⁸This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God. ¹⁹So Jesus said to them, "Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. ²⁰For the Father loves the Son and shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. ²¹For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. ²²The Father judges no one, but has given all judgment to the Son, ²³that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.

John 5:15-23

Prayer List: Chandra Akers (Marla), Tina & Randy Balentine (Jean), Katie Blankenbaker, (Jean), LIZ BLANTON, MARTIN BONNEY, Sally Bower, (Debbie T.), Ruth Bumpus (Polly), JAYNE CRAVENS, Jerry Crick (Ann), Esther Davis (Marian), JANICE DIMMITT, MYRNA DIMMITT, PATTY DIMMITT, MILDRED ELLIOTT, Zachary Ferguson, Elma Fielder (Marian), Stacy Forrest (Jean), Lillian Foster, Diana Fulks (Norma), FRANK & MARY HARRIS, DOUG & JUDY HAWKINS, Pricilla Hudkins, ALLENE HUSTON, RON IVERSON, Elise Jackson (Christine), Alice Jenkins (Ann), Charles & Marlyn Jenkins (Ann), Arletha Kenty (Nathan), Josephine King (Polly), MERLE & JOYCE KNUCKLES, FRANCES LAWTON, SUE LINNE & Rhea, Estin Martin (Jean), POLLY MCCLINTOCK, JERRY & SONJA MONTGOMERY, CAROL MOUSTY, Gary Peyton (Jean), Jerrie Phillips, CHRISTINE RHOTON, Cindy Roeder (Christine), Sam Sellers, Wendell & Betty Smith (Polly), Lynn Sullivan (Ann), FERN TINCHER, ERNESTINE TURNER, Fulton Wilson (Ann)

Military Service: Matt Bartram, Stephen Blanton, Scott Viers, Jeremy Whitlow

Hamburg Pike Happenings

I want to encourage the Hamburg Pike congregation to support the marriage seminar to be held by Watterson Trail this coming weekend (June 7-9). Details can be read on the advertisement posted in the foyer. Watterson Trail is always well represented at our own meetings, and it would be great to return the favor. Besides, Lonnie Jones is one of the most dynamic speakers I have ever heard. He connects especially well with men. You don't want to miss this! DW

A Campfire Devotional is scheduled for Sunday June 9th after the evening worship. See Caleb for details.

The Building Committee is scheduled to meet on Thursday June 13th at 6:30 p.m.